

# 7.1.3 Describe the facilities in the Institution for the management of the following types of degradable and non-degradable waste.

- Solid waste management
- Liquid waste management
- Biomedical waste management
- E-waste management
- Waste recycling system
- Hazardous chemicals and radioactive waste management

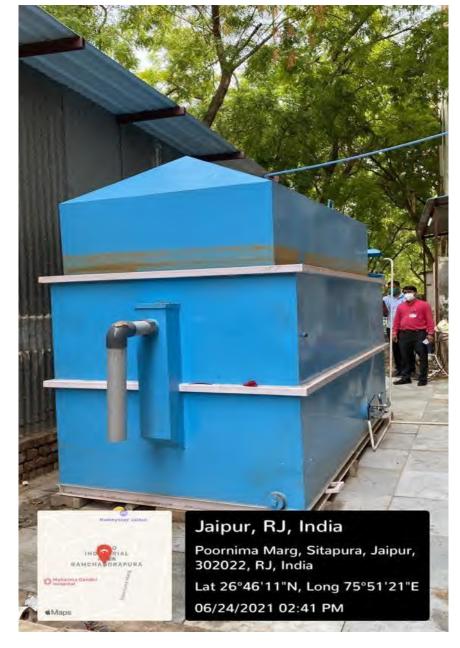
#### SOLID WASTE MANAGEMENT

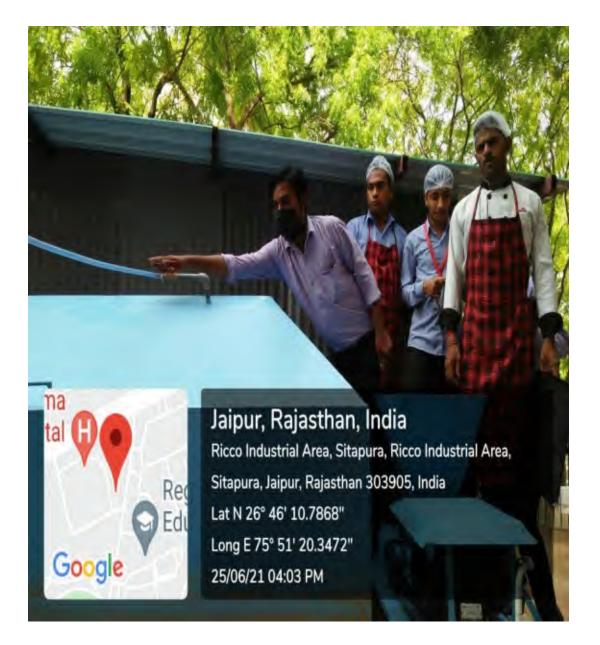
















### LIQUID WASTE MANAGEMENT





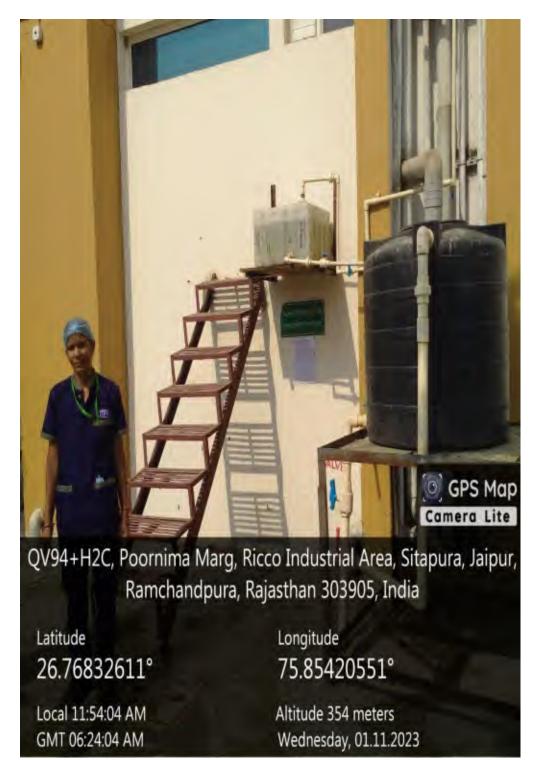






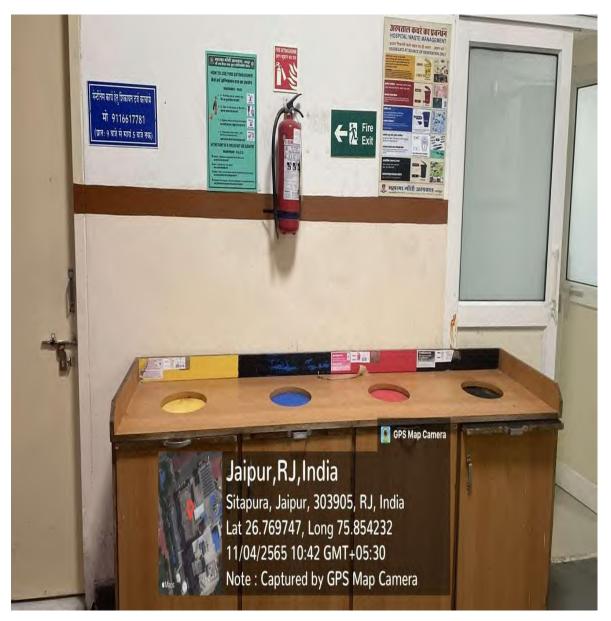








BIOMEDICAL WASTE MANAGEMENT (BMW)



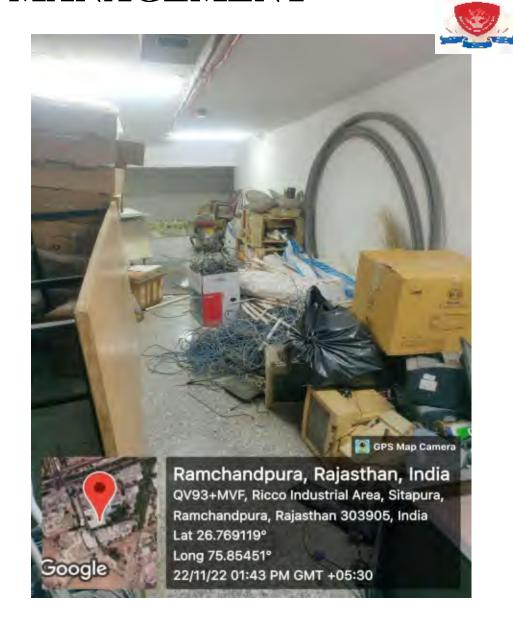


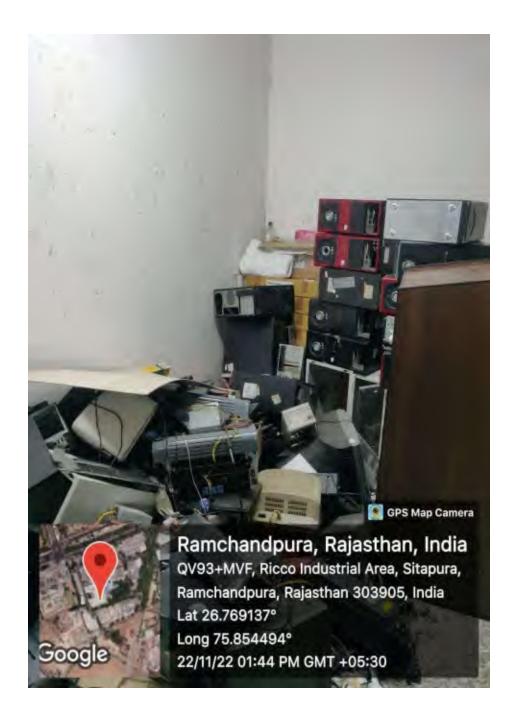


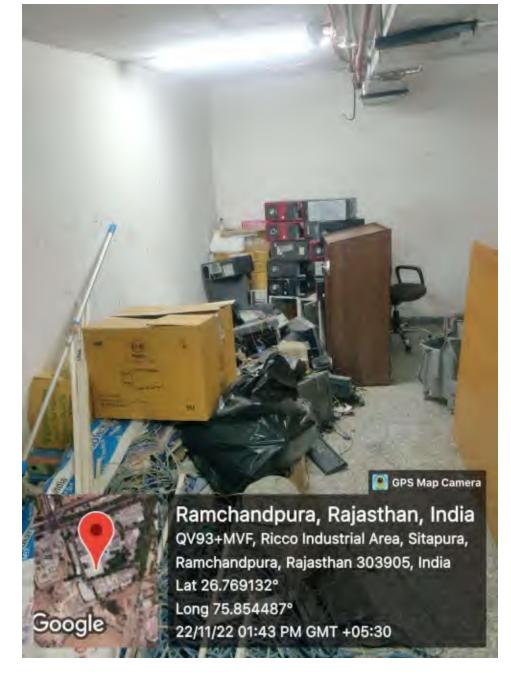


#### E-WASTE MANAGEMENT









### WASTE RECYCLING SYSTEM

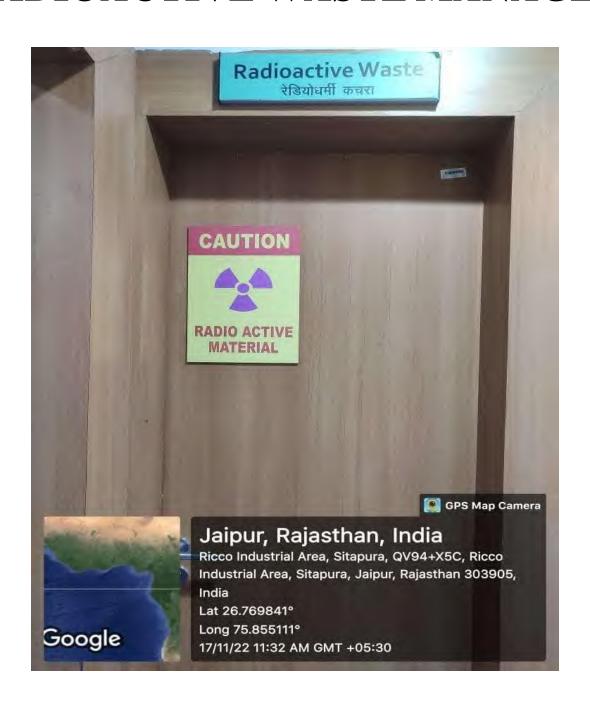






**Paper Shredding Machine** 

#### RADIOACTIVE WASTE MANAGEMENT







### **RELEVANT DOCUMENTS**

1	(including Phone No.)	MAHATMA GANDHI UNIVERSION OF MEDICAL SCIENCES & TECHNOLOGY 13-30 RICO SIJOTORY
2.	Sender's authorisation No. if applicable.	08AAJM1810A12V
3.	Manifest Document No. :	Vieta W. State Blocker
4.	Transporter's name and address : (including Phone No.)	Exciantage Exisess
5.	Type of vehicle :	TRUCK
6.	Transporter's registration No.:	OSCALPSO795MIZX
7.	Vehicle registration No. :	RJ-14 9N Ha49
8.	Receiver's name & address :	Prot Lot F-588 - 531
9.	Receiver's authorisation No., if applicable.	60170 date - 15-06-2018
10.	Description of E-Waste (Item, Weight/Numbers)	E- wastel- 1787 KS
11.	Name and stamp of Sender* (Manufacturer of Center or Refurbisher or Dismantler):  Signature:	Month Day Year
12	Transporter acknowledgement of receipt of E-Wastes	到
	Name and stamp : Signature:	Month Day Year
13.	Receiver* (Collection Centre or Refurbisher certification of receipt of E-waste	or Dismantler or Recycler)
	Name and stamp : Signature:	Month Day Year
AST TO	K 1	05 102 3033



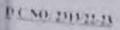
### RESPONSIBLE RECYCLER

This document certifies that the attached list of electronics
were received on 06.05.2022
from Mk Mahatma Gandhi University of Medical Sciences L Technology, Sitapura, Jaiper (lay) hodie
Greenscape Eco Management Pvt. Ltd. for the purpose of sound E-Waste Recycling

A	16.06.2022
Signature (Received by)	Date

Greenscape Eco Management Pvt. Ltd. hereby declares to recycle the collected E-Waste according to all applicable local, State and Central guidelines.

Shubba.		16.06.2022
	4 1	Date
Authorized Signatory		





#### CERTIFICATE OF DESTRUCTION

the Certificate is freight issued to Ma. Mahatma Gandhi University Of Medical Sciences & Technology, Sitapura, Jaipur, (Rajasthan), India. The material received has processed according to all applicable Local. State and Pollution Control guidelines and an enymonmentally controlled way, chouraing waste to landful. This also conforms by the guidelines of the Used Electronic Waste, as prescribed under the Basel Convention LEWIS .

Materials were destroyed, recovered and converted to raw materials useful form in our partner recycling processes.

Date of Pick Up: 06/05/2022 Invoice No.: MGI MS1/22-23/45

Issue date: 16/06/2022

#### Description of items:

	Title	Intal Quantily
1	CPU	-
2	Pemter	
1	Keybord	
4	101	
3	CRIMonnee	
	CPS	-
+	1100	1788
8	RAM	
9	Processor	
10	Matherboard	_
11	Switch	
12	Mix-lean	
13	Mix Plastic	
11	Lan Cable	

MA GREENSCAPE ECO MANAGEMENT PVT. LTD.

Amborized Signatory. (Shubbrd Rumar) Country Head - Customer Relations





Case File Number | Dr. 20001/RI-TR-REG. Document Number | 24-TRAPA-712457

Direct of Females, Spinster,

Valid Till - Divisions

No Objection Certificate (NOC) for expure of radioactive material to The Nerticetands Then refers to your Application No. 21-045254 dated 20 (27202) countries No. 3 to expend the collection of the Application No. 21-045254 dated 20 (27202) countries No. 3 to expend the Contribution of the Co as described below from Maisama Ganath Medical College and Hospital fagus to CORD M 557mm Andrew

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1 ASSOCIABILITY CO.

Remote Alteriorating Brackstappy

In exercise of powers conferred under section 16 of the Atomic Energy Act, 1983 read to compensate was been bethe Atomic Energy (Radiation Protection) Rules, 2004, promulgared under the said Act, the Atomic Energy Representation Board (AERB) has no objection from radiological early stand point to expect the above specified religious recoveral(s) by you. This N(s) is subject to the condition that The package to expost is prepared packed, should see marked as per the current applicable intuined morraninal regulation for the sale transport of references case need arises, the radinactive material (s) may be stored temporarily at the authorised wavehouse of tical supp prior to its export. All the required statutory clearances, it are, should be researed from relevant automorrous

Kindly interm this Division about the actual date of export of the above-mentioned source(s).

DR DR SUDHIR SACHDEV MAHATMA GANDHI MEDICAL CULLEGE AND HOSPITAL PLOT NO ISI 12 TO 14. RIICO INSTITUTIONAL AREA SITAPURA JAIPUR JAIPUR, RAJASTHAN-302022

CC: PRESIDENT, MAHATMA GANDHI MEDICAL COLLEGE AND HOSPITAL, JAIPUR



stated and exercise star Patent star many management state 100001 (method) Assert Energy Regulatory Board Nevertal Brasan Arashestmage: Munica 800014 (Maharashira)

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BRISTA



REAL PROPERTY. विकित्त सरका प्रसास



ATTIMET FREEDOM RECULATIONS WOMEN BASICS COUGAL BATE TO DIVINGING



Case File Number : RJ-20001-RF-RH-001

Oncument Number: 22-Procurement-waters

Date of Laure Street Street

Valid Till . From State

### SED NO OBJECTION CERTIFICATE FOR PROCUREMENT OF RADIATION SORBITE (S)

This has reference to your application on 22-908605 dated 25/04/2022 without to the Decision for and Duty I see a source(s). In exercise of powers conferred under Section (find the Atomic Energy Are 1964) with Rule d of the Ammic Energy (Radiation Protection) Rules, 2014 (All Rule Andrew Arms Incress September 2014) in All Rule Address Andrew Arms Incress Report of the Ammir Incress Report of the American Rules and the American Ru Bisard (AERB) berebs issues No Objection Certificate (N(X) in favious of DR SUDSER SACHER'S to proceed the control of the subsection of the subsecti

The PRESIDENT, Mahatma Gandhi Medical College and Hospital, Jaipur and DR. SEDHIR SACHDEV and periods adentified as the employer and the licensee, respectively, for the purpose of actiguing the tespendature species. in the AE(RP)R, 2004 in respect of radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of workers and public because of the work with radiation protection of the work with radiation protect our by Mahaima Candhi Medical Callege and Hospital, Jaipur

It shall be ensured that the package of radioactive material is prepared, parked, labelled and marked as per the existent applicable national and international regulations for the sale transport of radioactive material

This NOC is subject to the terms and conditions stated in America-2

Host Fab

NB. The guidelines on various stages of regulatory clearances for radioalerapy institutions are available in on weight WWW.acrb.gov.in

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### Infectious Waste Management – MG Hospital, Jaipur Month Wise Statement of Bio Medical Waste

September: 2022

	Red	Yellow	Blue	White	
Date	Weight in K.g.	Weight in K.g.	Weight in K.g.	Weight in K.g.	TOTA
1 Sep 22	180.15	187.8	43.6	3.05	414.6
2 Sep 22	196 6	177.8	496	4.8	428.8
3 Sep 22	182 35	196.45	43.35	2.7	424.8
4 Sep 22	163.85	176.15	31	0	371
5 Sep 22	116.01	124.45	31.2	4.15	275.81
6 Sep 22	158.15	165.7	42.6	3.1	369.55
7 Sep 22	175.9	181.05	33	6.2	396.15
8 Sep 22	182.9	173.55	44.35	1.75	402.55
9 Sep 22	194.3	199	42.6	4.9	440.8
10 Sep 22	171.65	185.4	36.4	2.35	395.8
11 Sep 22	163.95	214.05	27.95	2.7	408.65
12 Sep 22	155.65	182 6	40.6	3.9	382.75
13 Sep 22	172 2	177.65	41.95	1.15	392.95
14 Sep 22	183.5	194.2	49.6	2.75	430.05
15 Sep 22	168.4	173.55	34.12	4.16	380.23
16 Sep 22	187.5	113.75	42	4.15	347.4
17 Sep 22	182 2	207.95	31.45	0	421.6
18 Sep 22	175.35	182.1	27.4	5.1	389.95
19 Sep 22	162.25	178.8	36.25	2.95	380.25
20 Sep 22	180.05	196.4	41.75	4.4	422.6
21 Sep 22	186.95	199 3	52.5	2	440.75
22 Sep 22	184.15	189.7	33.15	3.75	410.75
3 Sep 22	197.25	213.65	43.05	1.75	455.7
4 Sep 22	177.35	184.4	32.55	3.6	397.9
5 Sep 22	181.35	187.95	39.85	1.95	411.1
6 Sep 22	160.9	175.35	29 65	0	365.9
7 Sep 22	180.9	194.35	44.6	5.2	425.05
8 Sep 22	191.95	206.9	40.95	3.05	442.85
9 Sep 22	200.4	189.2	42.75	3.6	435.95
0 Sep 22	183.3	159.6	36 25	1.8	380.95
					0
TOTAL	5297.41	5488.8	1166.07	90.96	12043.24

Handover By	Received By	Authrised Sing

## Infectious Waste Management – MG Hospital, Jaipur Month Wise Statement of Bio Medical Waste

October :- 20		V-Henry	Blue	White	TOTAL
	Red	Yellow	Weight in K.g.	Weight in K.g.	
Date	Weight in K.g.	Weight in K.g.	32 25	3.1	362.05
1 Oct 22	170 85	155 85	28.9	3	389.25
2 Oct 22	180.1	177.25	42.05	3.4	428.7
3 Oct 22	186 95	196.3	33.1	2.2	389.65
4 Oct 22	181.55	172.8	56	2	403.9
5 Oct 22	167.35	178.55	38	4.7	404.8
6 Oct 22	168.9	193.2	48.2	2.6	412.45
7 Oct 22	175 85	185.8	Annual Contract of the Contrac	1.05	411.4
8 Oct 22	180.9	195.05	34.4	3	381.5
9 Oct 22	168.55	173.15	36.8		367.15
10 Oct 22	155 65	165.15	43.4	2.95	
11 Oct 22	176 65	182.45	58 45	3.4	420.95
12 Oct 22	170.3	189.55	36.3	0	396.15
13 Oct 22	180.85	194.7	41.85	5	422.4
14 Oct 22	197.55	185.05	38 9	1.5	423
15 Oct 22	185.4	190.1	40.14	3.11	418.75
16 Oct 22	177.15	180.55	30.65	1.7	390.05
17 Oct 22	155.8	164	25.15	3.9	348.85
18 Oct 22	163 25	177.35	63	2.6	406.2
19 Oct 22	171.05	181.1	40.4	0	392.55
20 Oct 22	181.05	189 25	37.95	2.9	411.15
11 Oct 22	191.05	197.85	47.65	2.35	438.9
2 Oct 22	188.25	203.3	33.1	1.95	426.6
3 Oct 22	164 6	170.45	34.55	2 55	372.15
4 Oct 22	154.9	173.3	31.9	3.1	363.2
5 Oct 22	130.95	136.65	27.85	2.1	297.55
6 Oct 22	145.95	157.25	20.6	1.1	350.65
7 Oct 22	145.65	183	28	3.65	327.25
8 Oct 22	172.85	149.95	38.35	3	373.15
9 Oct 22	156.8	158 95	32	2.05	347.25
Oct 22	139.7	156.4	51.7	2.15	363.8
1 Oct 22	145.4	170.25	38.45	3.8	357.9
TOTAL	5231.8	5484.55	1190.04	79.91	11986.3

Handover By	Received By	Authrised Sing.